

## BOARD OF VISITORS

201 SMITH HALL, LEXINGTON, VIRGINIA 24450-0304

**MEETING AGENDA** February 6 – 8, 2025

## Thursday, February 6, 2025

- I. External Relations Committee
- II. Nominations & Governance Committee
- III. Appeals Committee
- IV. Executive Committee

## Friday, January 26, 2024

- V. Superintendent's Agenda Items\*
- VI. Lunch with Academic Board\*
- VII. Academic Affairs Committee
- VIII. Athletics Committee
  - IX. Cadet and Personnel Affairs Committee
  - X. Audit, Finance, and Planning Committee
  - XI. Corps and Military Affairs Committee

## Saturday, February 8, 2025

XII. Full Board Meeting<sup>\*</sup>

<sup>\*</sup> Session livestream available at https://www.vmi.edu/about/governance/board-of-visitors/upcoming-meetings/